



WHERE THE FOREST MEETS THE PRAIRIE

# Todd County

MINNESOTA • EST. 1855

## BOARD OF COMMISSIONERS Regular Board Meeting Agenda

Tuesday, March 17, 2026

9:00 AM

*Meeting to be held in the County Board Room  
at the Historic Courthouse, 215 1st Ave S, Long Prairie, MN.*

**MEETING WILL BE LIVE-STREAMED AT: [HTTPS://WWW.TODDCOUNTYMN.GOV](https://www.toddcountymn.gov)  
Public Comment Period: 8:45 a.m.**

<i>Agenda Item #</i>		<i>Agenda Time:</i>
<b>1</b>	<b>Call to Order and Roll Call</b>	9:00
<b>2</b>	<b>Pledge of Allegiance</b>	9:01
<b>3</b>	<b>Amendments to the Agenda</b>	9:02
<b>4</b>	<b>Potential Consent Items</b>	9:03
4.1	Meeting Minutes Approval - March 3rd, 2026	
4.2	Hire Ross Bollin, PT Correctional Officer Start date: TBD	
4.3	Hire Administrative Assistant II/Bilingual - Dominik Estrella Becerra Start date: TBD	
4.4	BKDMN Inc DBA Head of the Lakes Resort - 3.2 Malt Liquor License	
4.5	BKDMN Inc DBA Head of the Lakes Resort - Wine License	
4.6	BKDMN Inc DBA Head of the Lakes Resort - Setup License	
<b>5</b>	<b>County Auditor-Treasurer</b>	9:05
5.1	Auditor Warrants - February 2026	
5.2	Commissioner Warrants	
5.3	Health & Human Services Commissioner Warrants	
5.4	Health & Human Services SSIS Warrants	
<b>6</b>	<b>Administration</b>	9:10
6.1	Opportunity For Commissioners To Meet Judge Heidi Hovis	
6.2	Resolution of Support for Prairie Lakes Municipal Solid Waste Authority Capital Project	
<b>7</b>	<b>County Ditch/Ag Inspector</b>	9:20
7.1	Maintenance Project - County Ditch 41 - Lateral 6	
<b>8</b>	<b>Planning &amp; Zoning</b>	9:25
8.1	Amendment to the Sauk River CWMP	
8.2	March Planning Commission Information	
8.3	Raber Request for CUP	
8.4	Swartzentruber Request for CUP	
<b>9</b>	<b>Health &amp; Human Services</b>	9:30
9.1	Elimination of one Administrative Assistant II position	
9.2	Elimination of one Paraprofessional Case Aide position	
9.3	Energy Assistance Program Delivery for Federal Fiscal Year (FFY) 2027	

### **Standing Reports**

- County Auditor-Treasurer Report
- County Attorney Report
- County Coordinator's Report
- County Commissioners' Report

### **Adjourn**

*Commissioners may be in the Commissioner's Board Room prior to the board meeting proceedings.  
The County Board will open the meeting at the posted time and reserves the right to alter the agenda schedule for business needs.*